Approved For Release 2009/08/28: CIA-RDP87-00868R000100080018-9

UNITED STATES CIVIL SERVICE COMMISSION

BUREAU OF RETIREMENT AND INSURANCE WASHINGTON 25, D.C.

"U.S. CIVIL SERVICE COMMISSION"
AND REFER TO
FILE RH: JZ: jf

ADDRESS REFLY TO

AND DATE OF THIS LETTER

SEP 13 1961

Government Employees Health Assn., Inc. P. O. Box 463
Washington 4, D. C.

STAT

Dear

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As you know, during the "open season" October 1 through October 16, 1961, all covered employees and annuitants will be given an opportunity, if they desire, to change their present enrollment. Among the formats for statistical reports on "Exposure" which were sent to you last year, we included "Table C. Summary of Transfers to this Health Benefit Plan or Option by Previous Plan or Option." The instructions which accompanied the table formats included the following (page 5):

"Table C

"Data from Form 2809. The first column on the left are the enrollment code numbers of the plans and options from which enrollee has transferred to your plan and are shown in Part D.1 of the Form. The 6 columns on the right are for your code numbers indicating the option and coverage to which the enrollee has transferred and appear on Part B.1 of the Form.

"It will be noted that the first column shows all the enrollment code numbers for the two Government-wide plans. For
the other plans, the carriers are grouped together into 3
categories with the option and type of coverage shown separately
for each group. Each carrier should add, as an additional
category, his own code and option numbers in the first column
to show the number of enrollees changing from one option to
another and/or from one type of coverage to another within
his own plan."

For your convenience, Table C (attached) has been revised to provide for transfers within your own plan.

Because of the great interest in the results of the "open season" on the part of all carriers as well as of the Commission, it will be greatly appreciated if you will submit this report, as of November 15, as soon as possible and not later than December 15, 1961.

- 2 -

If you have any questions regarding this report, please feel free to get in touch with me: Room 304 Pension Building, Telephone DUdley 6-3392.

Sincerely yours,

Joseph Zisman Staff Assistant

ATTACHMENT

2 Option 3 4 and Coverage

Code of

From which

Carriers 30 - 44 (Excluding Reporting Carrier's transfer within his own Plan.) 2 Option 3 4 and Coverage

Carriers 50 - 63 (Excluding Reporting Carrier's transfer within his own Plan.) 2 Option 3 4 and Coverage

Carriers 80 - 87 (Excluding Reporting Carrier's transfer within his own Plan.) 2 Option 3 and Coverage

Federal Employees Health Benefits Program

Name of Carrier No.

Address

BRI-CSC Revised September 1961